TONI PRECKWINKLE, PRESIDENT COOK COUNTY BOARD OF COMMISSIONERS

> SISAVANH BAKER DIRECTOR

69 WEST WASHINGTON STREET, SUITE 1130 CHICAGO, ILLINOIS 60602

312/603-1100 OFFICE 312/603-9988 FAX

COMMISSION ON HUMAN RIGHTS ANGIE HAMADA COWAN, CHAIR S. MAYUMI GRIGSBY, VICE CHAIR

AGENDA COOK COUNTY COMMISSION ON HUMAN RIGHTS THURSDAY, MARCH 31, 2022 10:00 AM

Due to the ongoing health crisis, this meeting will not be held in person. Members of the public who would like to provide public testimony on the below agenda items must submit their written comments electronically in advance of the meeting to <u>human.rights@cookcountyil.gov</u>. All comments submitted by 9 A.M. on March 31, 2022 will be read into the record at the beginning of the meeting. Three minutes per comment will be allowed, though every effort will be made toread statements in their entirety.

This meeting will be conducted via Microsoft Teams on March 31, 2022. To access, please visit: <u>https://www.cookcountyil.gov/agency/commission-human-rights-0</u>

Open Session<sup>1</sup>

- A. Call to Order
- B. Statements by the General Public
- C. Agenda Approval
- D. Approval of the February 3, 2022, Regular Meeting Open Minutes
- E. Director's Report
- F. Commissioners Updates
- G. Commission 180-Day Extension for Investigation
  - a. 2021E007
  - **b.** 2021PA004

Closed Session

- H. Discussion of the February 3, 2022 Regular Meeting Closed Minutes
- I. Proposed Resolution Racial Covenants Unconstitutional Commission Review and Approval

**Open Session** 

- J. Approval of the February 3, 2022 Regular Meeting Closed Minutes
- K. Voting Regarding Executive Session Items if any
- L. Adjourn

<sup>2</sup> The Board shall enter Executive Session pursuant to subsections (c)(4), (11) of Section 2 of theOpen Meetings Act (5 ILCS 120)

<sup>&</sup>lt;sup>1</sup> Open sessions of the Board meeting may be recorded by members of the public with advanced permission of the Executive Director and after giving proper notice of the intent torecord to all persons attending to be recorded, consistent with Board Rule 3.12.