Form AH - MA Rev. 03/13

## COUNTY OF COOK, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

COUNTY OF COOK, an Illinois County, Petitioner, v.	) Citation #'s:
Respondent	)
	ON TO ADVANCE  nereby moves this Administrative Body to advance the above
Date: BRING THIS FORM IN PERSON OR MAIL IT TO, ADMINISTRATIVE HEARINGS, RM 1140, 118 N. CLARK ST. CHICAGO, IL.	Respondent's Signature/Attorney for Respondent Respondent's Address
50602 OR FAX TO: 312-603-2125	City, State, Zip
Do Not Write Below This Line.	Respondent's Phone
	ORDER
This matter coming to be heard on the above Motion to	Advance and the Administrative Body being fully advised,
underlying citation(s) will commence without continuan	at, at: AM / PM in the Forest Preserve e LL 082, Maywood IL 60153. An immediate hearing on the ace. Therefore have all relevant evidence with you necessary to rs, etc.) at the time of your hearing. If you do not appear, a default
IT IS FURTHER ORDERED THAT:	
	<u> </u>
ENTERED: Administrative Law Judge	Date: