

## Exhibit B

**Exhibit B**

**Cook County Proposed Exempt Positions Remaining in Dispute**

**I. Departments and Bureaus under the jurisdiction of the Cook County Board President**

**A. Department 002 – Department of Human Rights, Ethics and Commission on Women’s Issues - (1) Position in Dispute**

1. Ethics Investigator II

**B. Department 009 - Office of Information – (3) Positions in Dispute**

1. Assistant Deputy Chief Information Officer
2. Program Manager
3. Public Information Officer

**C. Department 011 - Bureau of Administration – Office of Chief Administrative Officer - (1) Position in Dispute**

1. Investigator IV

**D. Department 013 - Bureau of Community Development - (4) Positions in Dispute**

1. Administrative Analyst V
2. Administrative Analyst IV
3. Administrative Assistant IV
4. Director of Economic Development

**E. Department 020 - Comptrollers Office – (1) Position in Dispute**

1. Payroll Supervisor

**F. Department 023 - Office Technology – (1) Position in Dispute**

- Deputy Director

**G. Department 026 - Administrative Hearings – (1) Position in Dispute**

1. Public Information Officer

**H. Department 031 - Bureau of Capital Planning and Facilities Management – Office of Capital Planning - (1) Position in Dispute**

1. Manager Real Estate

**I. Department 200 - Facilities Management – (12) Positions in Dispute**

1. Assistant Administrator
2. Business Manager III
3. Business Manager III
4. Program Manager
5. Supervisor of Mechanics II
6. Warehouse Superintendent
7. Project Manager Support Services
8. Project Manager Support Services

**Department 200 - Facilities Management –Continued**

9. Technical Service Supervisor I
10. Administrative Analyst III
11. Administrative Analyst III
12. Safety Officer

**J. Department 259 - Office of Medical Examiner – (3) Positions in Dispute**

1. Executive Officer
2. Investigator V
3. Public Information Officer

**K. Department 451 - Adoption and Child Custody Advocacy – (2) Positions in Dispute**

1. Director
2. Deputy Director

**L. Department 510 - Animal Control – (2) Positions in Dispute**

1. Program Manager
2. Deputy Director

**M. Department 530 - Law Library – (3) Positions in Dispute**

1. Law Librarian IV
2. Law Librarian IV
3. Deputy Law Librarian

**N. Department 545 - Geographical Information Systems - (2) Positions in Dispute**

1. Director
2. Deputy Director

**O. Department 565 - Department of Homeland Security and Emergency Management - (27) Positions in Dispute**

1. Director of Financial Control III
2. Manager of IT Systems and Operations
3. Assistant Manager of IT Systems and Operations
4. Training and Exercise Manager
5. Training and Exercise Manager
6. Planning and Preparedness Manager
7. Planning and Preparedness Manager
8. Grants Manager
9. Grants Manager
10. Assistance Resource and Preparation Manager
11. Assistance Resource and Preparation Manager
12. Assistance Resource and Preparation Manager
13. Assistance Resource and Preparation Manager
14. Assistance Resource and Preparation Manager
15. Administrative Assistant V
16. Administrative Assistant III
17. Administrative Assistant II
18. Administrative Assistant II
19. Administrative Assistant II
20. Administrative Assistant II
21. Administrative Assistant II
22. Accountant III

**Department 565 - Department of Homeland Security and Emergency Management -**  
**Continued**

23. Accountant III
24. Administrative Analyst
25. Administrative Analyst
26. Intelligence Analyst
27. Intelligence Analyst

**P. Department 942 – Community Development - (5) Positions in Dispute**

1. Grant Coordinator
2. Business Manager III
3. Planner V
4. Planner V
5. Director Financial Control II

**R. Department 772 - Home Investment - (2) Positions in Dispute**

1. Program Manager
2. Administrative Analyst IV

**S. Department 018 Secretary of the Board – (7) Positions in Dispute**

1. Business Manager II
2. Administrative Assistant V
3. Administrative Assistant V
4. Administrative Assistant V
5. Administrative Assistant IV
6. Administrative Assistant III
7. Administrative Assistant II

**Attachment A to Exhibit B - Cook County Proposed Exempt Positions Remaining in Dispute**

<b><u>Cook County Shakman Exempt Positions by Department</u></b>	<b><u>Position Identification No.</u></b>
<b><u>I. Departments and Bureaus under the jurisdiction of the the Cook County Board President</u></b>	
<b><u>A. Department 002 – Human Rights, Ethics and Commission on Women’s Issues</u></b>	
1. Ethics Investigator II	9500005
<b><u>B. Department 009 - Office of Information</u></b>	
1. Assistant Deputy Chief Information Officer	9500269
2. Program Manager	9518477
3. Public Information Officer	To be assigned
<b><u>C. Department 011 - Bureau of Administration – Office of Chief Administrative Officer</u></b>	
1. Investigator IV	9517894
<b><u>D. Department 013 - Bureau of Community Development</u></b>	
1. Administrative Analyst V	9900239
2. Administrative Analyst IV	9500241
3. Administrative Assistant IV	9500233
4. Director of Economic Development	To be assigned
<b><u>E. Department 020 - Comptrollers Office</u></b>	
1. Payroll Supervisor	9500495
<b><u>F. Department 023 - Office Technology</u></b>	
1. Deputy Director	To be assigned
<b><u>G. Department 026 - Administrative Hearings</u></b>	
1. Public Information Officer	To be assigned
<b><u>H. Department 031 - Bureau of Capital Planning and Facilities Management – Office of Capital Planning</u></b>	
1. Manager Real Estate	9500117

<b><u>Cook County Shakman Exempt Positions by Department</u></b>	<b><u>Position Identification No.</u></b>
<b><u>I. Department 200 - Facilities Management</u></b>	
1. Assistant Administrator	9502220
2. Business Manager III	9502231
3. Business Manager III	9502232
4. Program Manager	9502243
5. Supervisor of Mechanics II	9502253
6. Warehouse Superintendent	9500314
7. Project Manager Support Services	9502246
8. Project Manager Support Services	9502247
9. Technical Service Supervisor I	9502255
10. Administrative Analyst III	9502221
11. Administrative Analyst III	9502229
12. Safety Officer	9502248
<b><u>J. Department 259 - Office of Medical Examine</u></b>	
1. Executive Officer	9511126
2. Investigator V	9511205
3. Public Information Officer	To be assigned
<b><u>K. Dept. 451 - Adoption and Child Custody Advocacy</u></b>	
1. Director	9517484
2. Deputy Director	9512072
<b><u>L. Department 510 - Animal Control</u></b>	
1. Program Manager	9500642
2. Deputy Director	To be assigned
<b><u>M. Department 530 - Law Library</u></b>	
1. Law Librarian IV	9518324
2. Law Librarian IV	9518321
3. Deputy Law Librarian	To be assigned

**Cook County Shakman Exempt Positions by Department**

**N. Department 545 - Geographical Information Systems**

	<u>Position</u>	<u>Identification No.</u>
1.	Director	1009000
2.	Deputy Director	To be assigned

**O. Department 565 - Department of Homeland Security and Emergency Management**

1.	Director of Financial Control III	9500263
2.	Manager of IT Systems and Operations	0956518
3.	Assistant Manager of IT Systems and Operations	To be assigned
4.	Training and Exercise Manager	0669503
5.	Training and Exercise Manager	0956518
6.	Planning and Preparedness Manager	0669504
7.	Planning and Preparedness Manager	To be assigned
8.	Grants Manager	0956523
9.	Grants Manager	To be assigned
10.	Assistance Resource and Preparation Manager	0956519
11.	Assistance Resource and Preparation Manager	1000747
12.	Assistance Resource and Preparation Manager	1000748
13.	Assistance Resource and Preparation Manager	1000749
14.	Assistance Resource and Preparation Manager	To be assigned
15.	Administrative Assistant V	1000361
16.	Administrative Assistant III	0669505
17.	Administrative Assistant II	0956517
18.	Administrative Assistant II	To be assigned
19.	Administrative Assistant II	To be assigned
20.	Administrative Assistant II	To be assigned
21.	Administrative Assistant II	To be assigned
22.	Accountant III	To be assigned
23.	Accountant III	To be assigned
24.	Administrative Analyst	To be assigned
25.	Administrative Analyst	To be assigned
26.	Intelligence Analyst	To be assigned
27.	Intelligence Analyst	To be assigned

Position  
Identification No.

**Cook County Shakman Exempt Positions by Department**

**P. Department 942 – Community Development**

1.	Grant Coordinator	9932896
2.	Business Manager III	9932899
3.	Planner V	9932912
4.	Planner V	9933317
5.	Director Financial Control II	9932908

**Q. Department 772 - Home Investment**

1.	Program Manager	9500106
2.	Administrative Analyst IV	9931635

**R. Department 018 - Secretary of the Board**

1.	Business Manager II	9500456
2.	Administrative Assistant V	9500455
3.	Administrative Assistant V	9500447
4.	Administrative Assistant V	9500444
5.	Administrative Assistant IV	9500449
6.	Administrative Assistant III	9500450
7.	Administrative Assistant II	9500448

Position  
Identification No.